

# 2015 Tibbetts Award Nomination Form Individual or Supporting Organizations Cover Page

Individual or Supporting Organization Name:

Contact Person (for Business or Organization):

Mailing address:

Email:

Phone number:

Identify one or more categories for the nominee from the list below:

- *Agricultural* - *Aerospace* - *Communications* - *Educational* - *Environmental* -  
*Manufacturing*  
- *Materials* - *Medical/Life Sciences* - *National Defense* - *Security* - *Software* -  
*Transportation* - *Other*

Agency (ies) which you most credit to this success:

Video Link (applicable only for video nominations):

Name of Nominator (if not self):

Nominator's Affiliation:

Nominator's email:

Nominator's phone number:

**Please submit formal nominations to: [nominations@tibbettsawards.org](mailto:nominations@tibbettsawards.org)**

**Forms are due April 15, 2015 at 11:59 PM EDT**

**Self-Nominations are permissible.**

**Winners will be honored June 15-2015 at a planned White House Ceremony and  
June 16-2015 at The National SBIR/STTR Conference in Washington DC**

# Please Answer the Following Questions:

**Unique, Long-Term Service**— Explain how you have provided advice & guidance to the SBIR program recipients, served in various capacities to the program and its awardees, provided leadership and/or support to the program and participating agencies? (250 words or less)

**Created and/or Initiated New Programs**— Explain how you have created new programs to enhance commercialization prospects for awardees, innovation of services provided to awardees, enhanced program to meet its statutory goals, established programs beyond SBIR funding? (250 words or less)

**Advocacy of SBIR**— Explain how you have advocated policies supportive of the program, broadened the applicant base of the program, reached out to new audiences to assist in the success of SBIR awardees? (250 words or less)

# **Miscellaneous Submission Material:**

- 1) **500 word (or less) description of the bio (i.e. company, individual, organization, etc...) for public release – in case you win.**
- 2) **Photograph of nominee(s) for public release.**
- 3) **Letters of support (no more than 3 letters may be submitted).**